

# TEMPLE CITY

## SPORTSMEN

### 2018 MEMBERSHIP APPLICATION / RENEWAL

Please fill-in all applicable information. For birthday, day & month is sufficient.

Return Application and Payment to:

**Temple City Sportsmen, P. O. Box 1336, Temple City, California 91780-1336**

NAME \_\_\_\_\_ SPOUSE'S NAME \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

HOME \_\_\_\_\_ WORK \_\_\_\_\_ CELL \_\_\_\_\_

YEAR ORIGINALLY JOINED CLUB \_\_\_\_\_ CONSECUTIVE YEARS WITH CLUB \_\_\_\_\_

RETIRED: YES  NO  JUNIOR MEMBER  BIRTHDAY \_\_\_\_\_

EMPLOYER \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**MILITARY SERVICE:** If you served in the military, thank you for your service.

If you don't mind sharing, we would like to know which branch: \_\_\_\_\_

If you are a veteran, of which conflict? \_\_\_\_\_

#### **I AM A CURRENT MEMBER OF THE FOLLOWING ORGANIZATIONS:**

NRA  NRA LIFE MEMBER  CRPA  CRPA LIFE MEMBER  GOC  GOA   
CCRKBA  2<sup>ND</sup> AMENDMENT FOUNDATION  DUCKS UNLIMITED  TROUT UNLIMITED   
QUAIL UNLIMITED  UNITED ANGLERS OF SO. CALIFORNIA  **EAGLE SCOUT**   
OTHER \_\_\_\_\_

Do you wish to receive notices of the Pre-Meetings? Yes  No

#### **ACTIVE MEMBER**

- STANDARD MEMBERSHIP: ENTITLED TO ALL ACTIVITIES, BENEFITS AND PERKS: \$25.00 / YEAR \$ \_\_\_\_\_
- INITIAL MEMBERSHIP: SAME BENEFITS AS STANDARD MEMBERSHIP PLUS COPY OF CONSTITUTION AND BY LAWS, PATCH & NAME TAG: \$35.00 / YEAR \$ \_\_\_\_\_
- JUNIOR MEMBERSHIP: SAME BENEFITS AS STANDARD MEMBERSHIP \$12.50 / YEAR \$ \_\_\_\_\_
- INITIAL MEMBERSHIP: SAME BENEFITS AS JUNIOR MEMBERSHIP PLUS NEW COPY OF CLUB CONSTITUTION AND BY LAWS: \$17.50 / YEAR \$ \_\_\_\_\_

#### **ACTIVE / INACTIVE RETIRED LIFE MEMBER**

- PRE-1990 RETIREMENT: ENTITLED TO ALL ACTIVITIES, BENEFITS AND PERKS NO DUES   
MAY MAKE DONATION. ANNUAL MEMBERSHIP RENEWAL REQUIRED AS AN INDICATION OF INTEREST
- POST-1990 RETIREMENT: ENTITLED TO ALL ACTIVITIES, BENEFITS AND PERKS \$12.50 / YEAR \$ \_\_\_\_\_

**RETIRED MEMBERS MUST HAVE 10 CONSECUTIVE YEARS WITH THE CLUB PRIOR TO RETIREMENT TO QUALIFY FOR THE ABOVE.**

#### **INACTIVE MEMBERS: ENTITLED TO BULLETIN ONLY**

NEW MEMBER SPONSORED BY: \_\_\_\_\_ DATE OF ACCEPTANCE \_\_\_\_\_

SEC. INITIALS \_\_\_\_\_ MEMBERSHIP CARD ISSUED \_\_\_\_\_ TREAS. INITIALS \_\_\_\_\_